Form No. 602 R8/79

NOTICE OF COMPLETION OF GROUND-WATER DEVELOPMENT

For ground-water developments with a maximum use less than 100 gpm

(Use Form 600, Application for Beneficial Water Use Permit for undeveloped springs or appropriations greater than 100 gpm)

IMPORTANT

The right to the use of ground water is not automatic. Your priority will be determined by the date of filing this form; however, DO NOT SUBMIT THE FORM UNTIL THE DEVELOP-MENT IS COMPLETED, WITH PUMP OR OTHER MEANS OF WITHDRAWAL INSTALLED. Attach the \$5.00 filing fee, payable to the Department of Natural Resources and Conservation.

FOR DEPARTM Notice No.	OR DEPARTMENT USE ONLY ice No.						
Date Received	, 19						
Time	A.M./P.M.						
Transmittal No.							
Fee Received \$							
Received By							

(Please type or print in ink)

TEST WELL #8

	Home Pt	ione ivo		· . •			Other Phone	No.	(<u>406) 892-</u>	3261	
	City		BIA FALI	s,	State	MONTAN			Zip_	59912	· · · · · · · · · · · · · · · · · · ·	·
	Address_	POST	OFFICE B	OX 10	· · · · · · · · · · · · · · · · · · ·					· · · · · · · · · · · · · · · · · · ·		
١.	Name(s)_	R. A.	SNEDDON	, ANAC	ONDA	INDUSTRIE	, DIVISION	OF	THE	ANACONDA	COMPANY	

- 2. Source of Ground Water Supply XXXWell
- ☐ Developed Spring (excavation performed)
- ☐ Pit
- ☐ Sump

3. Point of Withdrawal:

__, Block_____, Lot Addition or Subdivision

SE 14 NE 14 NE 14 of Section 3,

Township 30N $\frac{N}{S}$, Range 20W $\frac{E}{W}$, M.P.M.,

County FLATHEAD

4. Place of Use:

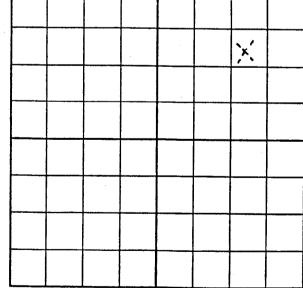
Lot ____, Block _____, Addition or Subdivision

SE 1/4 NE 1/4 NE 1/4 of Section 3,

Township 30N $\frac{N}{S}$, Range 20W $\frac{E}{W}$, M.P.M.,

County

Indicate place of use and point of withdrawal on the map. Attach additional maps, aerial photos etc., if needed.



NOTE: Your legal land description may be obtained from your deed, county assessor, or clerk and recorder.

NTANA DEPARTMENT OF NATURAL RESOURCES & CONS

2 SOUTH EWING

HELENA, MONTANA 59601